



**The Feast of Corpus Christi**  
**June 25, 2017**

**Saturday, June 24<sup>th</sup>**

- 9:00 Frank Doelger req. by Victor Ziminsky
- 5:30 Patricia Rubino req. by The Scuderi Family

**Sunday, June 25<sup>th</sup>**

- 7:30 For the Living & Deceased Members of St. Patrick's Parish
- 9:00 Josephine Simone req. by Anne Neto
- 10:30 Aldo Zappoi req. by Mary & Charlie George
- Noon Edith Lenzi (Steller) req. by Mr. & Mrs. Joseph LaMotta
- 5:30 Carmine LaBosco req. by The Fuhrmane Family

**Monday, June 26<sup>th</sup>**

- 7:00
- 9:00 Jeffrey Grandy req. by DeDe & Jack Burke

**Tuesday, June 27<sup>th</sup>**

- 7:00
- 9:00 Mariel Clark req. by Evelyn Calvert

**Wednesday June 28<sup>th</sup>**

- 7:00 Vincent J. Buchan req. by The Ventura Family
- 9:00 Marguerite Alice Rose & Charles McFarlane Rose req. by Alessandra Rose

**Thursday, June 29<sup>th</sup>**

- 7:00 For the Living & Deceased Members of St. Patrick's Parish
- 9:00 Joan Luccarelli req. by The Family

**Friday, June 30<sup>th</sup>**

- 7:00 Mario Callarme req. by The Delaney Family
- 9:00 Marita Josephine Cacciato req. by The Cacciato Family

**Saturday, July 1<sup>st</sup>**

- 9:00 Amelia LoGrasso req. by The Timmell Family
- 5:30 Marie Dangelo Leff req. by The Cavise Family

**Sunday, July 2<sup>nd</sup>**

- 7:30 For the Living & Deceased Members of St. Patrick's Parish
- 9:00 Thomas Loughran req. by Fran & Jim Dowling
- 10:30 Mae Cunniff req. by The Cunniff Family
- Noon John Minton req. by Barbara Minter
- 5:30 Vincent J. & Vincent D. Luccarelli req. by The Luccarelli Family

**RECENT COLLECTIONS**

Parish \$9,984  
2<sup>nd</sup> collection \$1,836



**Pray for the Sick**

Rayyan Ahsan, Tatum Allen, Virginia Barrett, Zoe Bonowitz, Brady, Walter Lauren Dittrich Bilyeu, Dominick Cannavo, Michael Casarella, Conner Curran, Rose DeCicco, Frankie Dezell, Maureen Doran, Helen Flower, Jean Gallagher, Jeffrey Greason, Leslie Hammerschmidt, Margaret Harrington, Francine Holley, Richard Hughes, Christine Iannino, Mirella Kahriman, Maureen Laning, John Li Conti, Dominic Lombardi, Veronica Lopez, Frank Kearns, Joyce Kersh, Kevin Mahoney, Robert Mangone, Steve Mazzei, Jim Murphy, John Pasquale, Maureen Reardon, Chris Schate, Matthew Scherer, Otto Siegwarth, Mia Wiltse, Christine Young, Eileen Riley Zawada, and all who request our prayers.

*It is a privilege and a duty for us to pray for those commended to our prayers. From time to time we start a new list to make sure that it is up-to-date. If we have removed someone who should remain on the list, please call the Parish Office at 234-3344.*

**Partner-in-Faith Prayer**  
*Heavenly Father, we ask your blessings and protection on the people of Sacred Heart Parish. We, your children at St. Patrick's, invoke your name on their behalf. We are grateful for all you have given us and in return we are mindful of those who have less than we do. Bless us all and keep us close to you. May the example of your Son, Jesus Christ, be the strength that will make us one in you. This we ask through Jesus Christ our Lord. Amen.*

**Cardinal's Appeal 2017**  
*The Annual Cardinal's Appeal is underway. Please be as generous as you can to this most important Archdiocesan charity.*

**Upcoming Weddings**

06/17/17	<i>Emily Harrington &amp; Colin Maguire</i>	
06/24/17	<i>Courtney Elms &amp; Andrew Bellantoni</i>	

## From The Pastor's Desk

This past Sunday's celebration of the Feast of Corpus Christi reminds us Catholics about our understanding of the Real Presence of Jesus in the Blessed Sacrament. The doctrine of the Real Presence asserts that in the Holy Eucharist, Jesus is literally and wholly present – body and blood, soul and divinity – under the appearances of bread and wine. Evangelicals and Fundamentalists frequently attack this doctrine as “unbiblical,” but the Bible is forthright in declaring (cf. 1 Cor. 10:16-17, 11:23-29; and most forcefully, John 6:32-71).

The early Church Fathers interpreted these passages literally. In summarizing the early Fathers' teaching on Christ's Real Presence, the renowned Protestant Historian of the early Church, J. N. D. Kelly, writes: “Eucharistic teaching, it should be understood at the outset, was in general unquestioningly realist, i.e., the consecrated bread and wine were taken to be, and were treated and designated as, the Savior's body and blood” (Early Christian Doctrines, 440).

From the Church's early days, the Fathers referred to Christ's presence in the Eucharist. Kelly writes: “Ignatius roundly declares that ... the bread is the flesh of Jesus, the cup is blood. Clearly he intends this realism to be taken strictly, for he makes it the basis of his argument against the Docetists' denial of the reality of Christ's body ... Irenaeus teaches that the bread and wine are really the Lord's body and blood. His witness is, indeed, all the more impressive because he produces it quite incidentally, while refuting the Gnostic and Docetic rejection of the Lord's real humanity” (ibid., 197-98).

The question of the nature of the Eucharist became virulent in the Western Church in the 11<sup>th</sup> century, when Berengar of Tours denied that any material change in the elements was needed to explain the Eucharistic presence. This caused a controversy which led to the explicit clarification of the doctrine of the Eucharist. In 1215, the Fourth Lateran Council used the *transubstantiated* in its profession of faith, when speaking of the change that takes place in the Eucharist.

The Council of Trent, held 1545-1563 in reaction to the Protestant Reformation and initiating the Catholic Counter-Reformation, promulgated the view of the real presence in which the “change of the whole substance of the bread into the body, of the whole substance (substantia) of the wine into the blood [of Christ], only the appearances (species) remaining; which change the Catholic Church most fitly calls *Transubstantiation*.”

In the future: original reasons for reserving the Blessed Sacrament in Tabernacles and some rituals and practices that have developed as a result of the Reservation.

## Words of Pope Francis

### GRACE IS A FREE GIFT

Paul's Greek word *charis* is usually translated “grace” and understood to mean a free gift. He speaks about being “justified by God's grace as a gift” (Rom 3:24) about “the free gift in the grace of one man, Jesus Christ” (5:15). But be very careful here. There is no such thing as a free gift. There can only be a free offer, which becomes a free gift when it is accepted. As any free offer must be activated into a free gift by free acceptance, so must the gift of God's self, the grace of God's universal offer of a Spirit transplant, be accepted by faith. But faith can never be reduced to factual assent rather than total dedication. Faith (Greek *pistis*) is a total life-style commitment.

### Spiritual Adoption—Month 1

Our spiritually adopted babies have been quite active over the past month and are already 10,000 times bigger than at conception. They are about ½” long, weigh less than 1 oz and by Day 10 have developed the foundations of their brains, spinal cords and nervous systems. Simple kidneys, liver and digestive tract are taking shape. Their hearts began to beat on Day 21 and are pumping blood—which can be a different type than the mother's—through their own circulatory systems.



The following weekends are available for flower donations in loving memory of someone or for a special intention. Please call the Parish office to make arrangements (234-3344).

July 1<sup>st</sup>/2<sup>nd</sup> & July 8<sup>th</sup> /9<sup>th</sup>

## All will be Revealed



## RELIGIOUS EDUCATION NEWS

**CATECHISTS NEEDED:** Our Religious Education Program serves over 400 children in our parish. In order to deliver the Word of God, we require over 40 catechists...faith-filled, practicing Catholics who are willing to give a few hours a week to help form Disciples of Christ. Parents, grandparents, relatives, retirees, and young adults are asked to consider this important ministry.

All are called at Baptism to PROCLAIM THE GOOD NEWS! The Religious Education Office will provide training and lesson plans. At this time we are in need of Catechists in various grades at these times:

Tuesday afternoon (3:45-5:00pm)  
Tuesday Evening (6:55-8:25pm)  
Sunday (10:10-11:40am)

**RELIGIOUS EDUCATION TUTOR NEEDED:** The Religious Education Program is looking for a special individual who would like to work with two siblings in 3<sup>rd</sup> and 7<sup>th</sup> grades who need to be prepared for the sacraments of Reconciliation and Holy Communion. The tutoring sessions would need to take place on Sunday mornings at the school from 10:10-11:40. All necessary materials will be provided. If you are interested in sharing your faith with these young people, please contact the RE office.

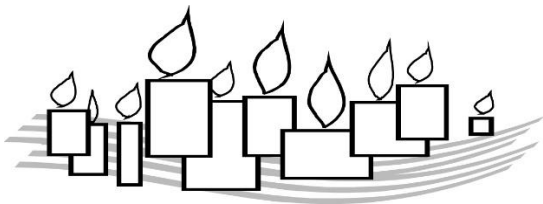
For more information please contact the RE Office at 234-3775 or [goodnews2@verizon.net](mailto:goodnews2@verizon.net).

Thank you for considering joining this special ministry.

### CONGRATULATIONS TO THE ST. PATRICK'S SCHOOL GRADUATES !

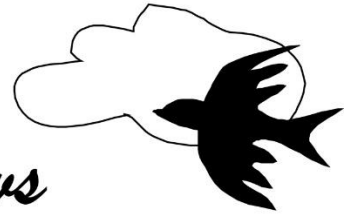
Anthony Bartucca  
Sophia Ava Frantzeskos  
Madison Rose Mezzatesta  
Thomas Hart Volgende  
Owen Zhang

Christopher Flynn  
Levi Patrick Lisack  
Mairead O'Connor  
Jakob Viktor Zagreda



*you are of more value*

*than many sparrows*



Food is collected for the Community Center of Northern Westchester the first Sunday of each month. Next Sunday, July 2<sup>nd</sup>, please bring non-perishable food items to the rear of the Church.

### SUMMER SCHEDULE

As in the past, there will only be one weekday mass during July and August. It is at 9:00 am.

